



Beginning Anew: Four Steps to Restoring Communication

By Chan Khong

[Download now](#)

[Read Online](#) 

Beginning Anew: Four Steps to Restoring Communication By Chan Khong

In *Beginning Anew*, Sister Chân Khōng shares a concrete, four-part process that can help anyone clear up misunderstandings, communicate more honestly and openly with the people around them, and heal relationships. Thousands have been introduced to the beginning anew practice at the retreats led worldwide each year by Zen Master Thich Nhat Hanh.

When we're upset with someone, we're often afraid to say anything. We tell ourselves, "Oh, it's just a small matter; it's not important." But the accumulation of many small issues can create an explosive situation, and can even cause relationships to break.

Beginning Anew gives us a way to address problems when they're small, so we can understand each other's words, actions, and intentions.

Beginning Anew guides readers through steps of conscious breathing, loving speech, and compassionate listening designed to help us see people and situations more clearly, allowing our perceptions to better reflect reality. Sister Chân Khōng brings the practice to life by sharing stories of couples and families she has helped to reconcile using the practice.

After a few minutes of quietly sitting together to become aware of our breathing and calm ourselves, each person speaks without being interrupted. The first step is to express appreciation of the other person, something we may forget to do in our busy lives, that can lead to the people around us to feeling taken for granted. The second step is to express any regrets we have. This is something we often put off doing, but the clear expression of misgivings and regrets gives practitioners the chance to clear the air and directly address any problems in the relationship. The last two steps of the practice are for expressing anger or difficulties and checking in with each other to be sure each was understood.

Beginning Anew introduces a practice for anyone looking for a way to keep communication open and resolve conflicts. When practiced regularly, beginning anew will bring deeper understanding and harmony to any relationship.

 [Download Beginning Anew: Four Steps to Restoring Communicat ...pdf](#)

 [Read Online Beginning Anew: Four Steps to Restoring Communic ...pdf](#)

Beginning Anew: Four Steps to Restoring Communication

By Chan Khong

Beginning Anew: Four Steps to Restoring Communication By Chan Khong

In *Beginning Anew*, Sister Chân Khōng shares a concrete, four-part process that can help anyone clear up misunderstandings, communicate more honestly and openly with the people around them, and heal relationships. Thousands have been introduced to the beginning anew practice at the retreats led worldwide each year by Zen Master Thich Nhat Hanh.

When we're upset with someone, we're often afraid to say anything. We tell ourselves, "Oh, it's just a small matter; it's not important." But the accumulation of many small issues can create an explosive situation, and can even cause relationships to break.

Beginning Anew gives us a way to address problems when they're small, so we can understand each other's words, actions, and intentions.

Beginning Anew guides readers through steps of conscious breathing, loving speech, and compassionate listening designed to help us see people and situations more clearly, allowing our perceptions to better reflect reality. Sister Chân Khōng brings the practice to life by sharing stories of couples and families she has helped to reconcile using the practice.

After a few minutes of quietly sitting together to become aware of our breathing and calm ourselves, each person speaks without being interrupted. The first step is to express appreciation of the other person, something we may forget to do in our busy lives, that can lead to the people around us to feeling taken for granted. The second step is to express any regrets we have. This is something we often put off doing, but the clear expression of misgivings and regrets gives practitioners the chance to clear the air and directly address any problems in the relationship. The last two steps of the practice are for expressing anger or difficulties and checking in with each other to be sure each was understood.

Beginning Anew introduces a practice for anyone looking for a way to keep communication open and resolve conflicts. When practiced regularly, beginning anew will bring deeper understanding and harmony to any relationship.

Beginning Anew: Four Steps to Restoring Communication By Chan Khong Bibliography

- Rank: #414050 in eBooks
- Published on: 2014-12-10
- Released on: 2014-12-10
- Format: Kindle eBook



[Download Beginning Anew: Four Steps to Restoring Communicat ...pdf](#)



[Read Online Beginning Anew: Four Steps to Restoring Communic ...pdf](#)

Download and Read Free Online Beginning Anew: Four Steps to Restoring Communication By Chan Khong

Editorial Review

Review

"We live in a very stressful, alienating world. *Beginning Anew* can save a lot of people from the corrosive effects of that alienation, and the grief that it brings, in their personal relationships. Sister Chân Không has once again translated the priceless, practical legacy of the Buddha into a form we can use today."—Michael Nagler, PhD *The Nonviolence Handbook*

"The moving language in this book inspires and guides while laying out elegantly simple practices for healing and maintaining relationships. For those struggling with communication knots, or seeking to bring out the best in themselves and others relationally, it offers remarkable wisdom, freshness and clarity."—Jennifer Freeman, Marriage and Family Therapist, Co-author, *Playful Approaches to Serious Problems*

About the Author

Sister Chân Không is the author of *Learning True Love* and *Deep Relaxation*. She is a Buddhist nun who has students and readers around the world. Born in a village on the Mekong River Delta in 1938, she has devoted her life to the development and practice of nonviolence grounded in the Buddhist precepts of non-killing and compassionate action. At the age of 21 she became part of the community of Zen Master Thich Nhat Hanh. She lives at his monastery in Plum Village, France.

Thich Nhat Hanh is one of the best-known Zen Buddhist teachers in the world today. His best-selling books include *Happiness* and *Peace Is Every Step*. He lives in Plum Village, in southwest France, where he gardens, writes, and teaches the art of mindful living.

Excerpt. © Reprinted by permission. All rights reserved.

Anger is not a stranger who shows up unexpectedly; it doesn't come all at once. Usually, we have a lot of little hurts or annoyances and we don't express them until they become so big that we explode.

Often a couple who has been together for many years will come to me for advice because hurts have accumulated over time and their relationship has come to the breaking point. One woman told me that she had been hurt by something her husband said on their first day of marriage, over thirty years before. But because it was the beginning, she hadn't wanted to start a fight, so she didn't mention it. "That's okay," she said to herself, "it's not a big issue." But the hurt remained in her for thirty years and as more hurts accumulated she couldn't bear it anymore and she decided to leave him. Hurt, accumulated over time, is called an internal knot because it's so hard to untangle. If you have an internal knot, don't wait until it becomes so tight it can't be undone.

I've spent many years teaching a practice called Beginning Anew. The practice consists of four steps that can transform our relationships, even when there is a big wall of anger between us and the other party. But the most transformational part happens before we even begin those four steps. First, before anything else, we need to take care of ourselves and our anger. Often when we're angry, the feeling is so strong that it tricks us into thinking we need to communicate it right away. We want to fix the other person or prove that they're wrong. But when you're drowning, you can't save someone else. You need to take care of yourself first.

When you're angry and you shout at someone, he won't listen. He'll be afraid of your anger and try to escape, deny culpability, or fight back. Even if you don't shout or say something harsh, any anger you feel will show on your face and people around you will be able to tell that something isn't right. Don't swallow your anger and try not to show it. Swallowing your anger means it gets lodged deep inside you, which can make you sick and unhappy. Being calm doesn't mean hiding your anger; it means taking the time to sit with it, so that you're not controlled by it and you have a chance to restore harmony in your relationships.

The first thing to do is to notice your anger and name it. This is a good time to not talk and to instead come back to yourself and pay attention to your in-breath and out-breath. Deliberately take your focus away from the situation or the person who angered you and dwell on the air entering your nostrils, going into the bronchia, and spreading through your lungs. Breathing out, focus completely on the air going out of your body. Somebody may have done something terrible, but at least you have the time to breathe in and out.

In the moment when you're full of anger, it can be very difficult to remember your breathing. If you have access to a bell or the sound of a bell on your phone or computer, you can use that sound as a reminder to return to your breathing. It can also be helpful to remove yourself from the person who is the target of your anger. Go for a walk and feel the earth under your feet. Walk and breathe and take your time. There is nothing to lose and a lot to gain by taking a few moments for yourself.

In our monastic community, we have one sister who is wonderful but very quick to anger. She knows this. In meetings she often gets upset by something another sister says. Whenever this happens, she gets up very quickly like an arrow, and leaves to go for a walk. When she comes back, she is smiling and can sit down peacefully again. Having refreshed herself, she is able to listen.

It's very hard to listen when we're angry. Our anger changes our perceptions. When we're angry, we feel we have a right to be angry, because things didn't happen in the way we wanted or expected them to. Anger is natural and is part of us. But remember that when we're angry, we may not be seeing things clearly. When we focus our attention on our breath, we calm our mind. When our mind is calm, we can see more clearly. Our mind is like the surface of a lake. When the lake is calm, it clearly reflects everything in the scene above. When the lake is agitated by a strong wind, we only see broken up pieces of color. If there's a full moon, we'll just see scattered bits of gold here and there; we won't see the whole full moon. When we're angry, we only perceive one part of the reality. So it's better not to act right away, when our perception is not clear.

Our perception is always at least a little wrong. As long as we're not enlightened, we can't see the whole reality of a person, a group, or a situation. The Buddha said we are like a blind person who touches an elephant's tail and thinks it is a broom because he can't see the whole animal.

The awareness that our perception is always partial helps us to be humble. When you see something a certain way, question your certainty. You could be wrong or you could be seeing just one part of the person or situation. In order to see deeply, we need to practice stopping, samatha. We need to stop all thinking, release our mind from the object of our anger, and allow our mind to become calm so that we can see more clearly. Any time we are filled with a strong emotion, such as anger or infatuation, our perceptions are particularly blind. When we are so enthusiastic in our anger or our love, we are full of that emotion and have a strong urge to act on that feeling right away. But in such situations, we are only seeing a small part of the reality, and so we can easily make rash decisions and act in ways that end up being hurtful to ourselves and others. To mistake an elephant for a broom is not a serious problem. But if we hastily choose a life partner or hurt a person in anger, we might suffer the consequences for a long time.

The practice of Beginning Anew can help people resolve difficulties and communicate when they are hurt, but it isn't a practice to do in the heat of anger. You can start Beginning Anew at any time, but it has the strongest effect if you start practicing when you're feeling good toward the other person before the anger takes root. If you set aside time to communicate in this way each week, then when there is hurt or anger, you can resolve it much more quickly and easily. To Begin Anew, set aside a regular agreed-upon thirty minutes and choose a space where you will both be comfortable, not rushed, and feel able to speak freely. The practice has four parts, but if you don't have time for all four each week, even doing the first part for ten or fifteen minutes will transform the communication in your relationship.

Step One: Flower Watering

The four parts of the practice are flower watering, expressing regret, expressing hurt or disagreement, and asking for more information. The first step is to show appreciation for the other person. This is called flower watering. While one person speaks, the other person just listens as he or she is appreciated. When you aren't having a problem with someone, it's easy to remember his or her wonderful qualities. So it might help to keep a notebook or a file folder on your computer where you list all the things about your loved one that bring you happiness. Sometimes, a loved one does something thoughtful for us, or does something that expresses a talent or quality that we appreciate, but we are too busy to thank them. You can take notes to help you remember.

Flower watering also can be done at work. Sometimes in the office a colleague does good work but we take her for granted. When she makes a mistake, however, we might say right away, "Why did you do that?" In the work environment, you can make time for people to appreciate each other on a regular basis. With flower watering, you begin to create a culture of appreciation in which people are able to listen and feel supported by each other. Then, if you want to let someone know that something they're doing isn't working, they'll more likely be able to hear it. Sometimes we really appreciate someone, but we keep it inside. Then when we disagree about something and speak out, that person thinks that we don't appreciate them.

In the family, it works well to choose one day a week to practice Beginning Anew. Choose a time when all the members of the family can be together. Sit together silently for a few moments so everybody can follow their breath and calm their body and mind. Then, one person speaks at a time while the others listen and continue to breathe. Everyone gets a turn. Be sure to share appreciation even when there is no hurt or anger that you want to address. One man said to me, "For many months my wife won't say anything. When she starts to appreciate me, I know it's because she's about to complain." Also note that sometimes people begin to express appreciation automatically, mechanically. Make sure there is something genuine that you truly appreciate about each person, something specific. Genuine flower watering will keep your relationships healthier and happier and more resilient when there is a difficulty to express.

Step Two: Expressing Regret

The second step is expressing regret or apologizing for anything you would like to have done differently or better. If you see you've made a mistake, you need to have the courage to apologize before it becomes a knot in your colleague, partner, friend, or loved one.

When you truly apologize for something you regret, any hurt the person felt may be completely dissipated by your apology. Expressing regret on your own initiative, before the other person has even let you know that he or she is hurt, is a way to refresh your relationship. Even if you are apologizing for only part of a situation, if your regret is genuine, the other person will hear it and feel some release.

Step Three: Expressing Hurt or Disagreement

Because each of us has perceptions that get in the way of truly seeing, we need to let other people know when we are hurt. Perhaps we think they should already know how we feel or perhaps we believe that they hurt us intentionally, but often their perceptions are clouded—as ours are—and they don't know how they have hurt us. The difficulty we perceive may not be as big a difficulty as we perceive it to be. We may just see things differently from the other person. If we live with someone or see them at work every day and we don't express our hurt or disagreement, then we stop being present around them; we retreat. That's why it is so important to express your hurt or disagreement. You may be scared to speak, but if you speak from a place of calm and love, you will be speaking in a way that is easier for the other person to hear.

There are two ways to behave when you are angry. You can speak as if you are throwing your words out like darts, and the other person will shut their heart and be like a wall. Or you can speak in a humble way and the other person will open

Users Review

From reader reviews:

Joaquin Hogan:

Inside other case, little individuals like to read book Beginning Anew: Four Steps to Restoring Communication. You can choose the best book if you appreciate reading a book. Provided that we know about how is important any book Beginning Anew: Four Steps to Restoring Communication. You can add understanding and of course you can around the world by just a book. Absolutely right, since from book you can recognize everything! From your country right up until foreign or abroad you will find yourself known. About simple issue until wonderful thing it is possible to know that. In this era, we are able to open a book or even searching by internet product. It is called e-book. You should use it when you feel bored to go to the library. Let's go through.

Anita Winn:

What do you with regards to book? It is not important together with you? Or just adding material when you require something to explain what your own problem? How about your time? Or are you busy man or woman? If you don't have spare time to complete others business, it is make one feel bored faster. And you have extra time? What did you do? Every person has many questions above. They need to answer that question since just their can do this. It said that about reserve. Book is familiar in each person. Yes, it is appropriate. Because start from on guardería until university need this kind of Beginning Anew: Four Steps to Restoring Communication to read.

Tammi Rosado:

Reading a reserve tends to be new life style on this era globalization. With examining you can get a lot of information that can give you benefit in your life. Having book everyone in this world can easily share their idea. Guides can also inspire a lot of people. Many author can inspire their very own reader with their story or perhaps their experience. Not only the storyplot that share in the publications. But also they write about the ability about something that you need illustration. How to get the good score toefl, or how to teach your

children, there are many kinds of book that exist now. The authors on this planet always try to improve their expertise in writing, they also doing some analysis before they write for their book. One of them is this Beginning Anew: Four Steps to Restoring Communication.

Ann Goddard:

Do you have something that suits you such as book? The book lovers usually prefer to choose book like comic, brief story and the biggest you are novel. Now, why not hoping Beginning Anew: Four Steps to Restoring Communication that give your enjoyment preference will be satisfied by reading this book. Reading routine all over the world can be said as the opportunity for people to know world far better than how they react toward the world. It can't be mentioned constantly that reading habit only for the geeky particular person but for all of you who wants to possibly be success person. So , for every you who want to start studying as your good habit, you could pick Beginning Anew: Four Steps to Restoring Communication become your current starter.

Download and Read Online Beginning Anew: Four Steps to Restoring Communication By Chan Khong #PANWIT8CZYL

Read Beginning Anew: Four Steps to Restoring Communication By Chan Khong for online ebook

Beginning Anew: Four Steps to Restoring Communication By Chan Khong Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read Beginning Anew: Four Steps to Restoring Communication By Chan Khong books to read online.

Online Beginning Anew: Four Steps to Restoring Communication By Chan Khong ebook PDF download

Beginning Anew: Four Steps to Restoring Communication By Chan Khong Doc

Beginning Anew: Four Steps to Restoring Communication By Chan Khong Mobipocket

Beginning Anew: Four Steps to Restoring Communication By Chan Khong EPub

PANWIT8CZYL: Beginning Anew: Four Steps to Restoring Communication By Chan Khong